

Trackside!

MEMBERS NEWSLETTER – APRIL 2018

Editor's Note

Hí everyone!

Spring has finally arrived and the athletes are already making their presence known! See below for news from recent fixtures!

We are still short of volunteers and team managers for the outdoor fixtures! See below for information on how you can help the Club.

Finally, there is an **'All members' meeting on Friday 6 April** starting at 7pm. Come along to meet the Committee, coaches and other members of the Club. If you are unable to attend please email William at <u>chairsuttondistrictac@gmail.com</u>. For any specific questions/queries, see the relevant Committee contacts listed below.



See you at the Centre!

FIXTURES THIS MONTH

Date	Age Group	Gender	Fixture	Location	Selection	Team Manager	
1 st	All	All	Crawley Open	Crawley	Open		
6 th			Club Meeting!!	DWLC			
8 th	All	All	Hercules Open	Wimbledon Park	Open		
			Registration closed				
14 th			"Corrective Exercise Workshop"	DWLC		William Ofei- Kwatia	
28 th	U17 – Sens	All	SAL	DWLC	Club	Mandy Walters	
			See Mandy ASAP				
29 th	U13 – U15	М	Ebbisham	Ewell	Club	Julett Reid- Wilson	

Please check with your coach(es) regarding the above fixtures <u>AND</u> any registration deadlines

THE COMMITTEE

<u>Chairman</u>: William Ofei-Kwatia <u>Treasurer</u>: Shaun Chessell <u>Welfare Officers</u>: Miriam Hodgins & Hassan Hussein <u>Disability Officers</u>: Miriam Hodgins & Hassan Hussein Honorary Vice Presidents: Paul Lockyer & Alex Starr Ordinary Members: Claire Bryant & Julett Reid-Wilson Veterans: Vacant

Iussein Social Officer/Editor: Wendy Forrester x Starr Athletes Representatives: Thomas Keenan & Niles Cook -Wilson Officials Secretary: Keith Field Fundraising Officer: Vacant

Club Secretary (General enquiries): Mandy Walters

Membership Secretary: Michelle Welch

Website Manager: Vacant

TEAM MANAGERS FOR 2018



Ebbisham U11 to U17 – Julett Reid-Wilson SLAN Super 8 U11 to U15 - Julett Reid-Wilson SLAN U15 to U20 - Paul Lockyer Lily B U11 to U17 – Thomas Keenan/ VACANT URGENT SAL U17 to Seniors – VACANT URGENT Rosenheim U17 to Seniors – VACANT URGENT Surrey Mens XC League - Nick Hancock East Surrey XC League - Maureen & Nick Hancock Surrey Womens XC League – Maureen Hancock Epsom Downs XC League U10 to U15 - Thomas Keenan

To replicate the success of 2017, volunteers needed!

TRAINING SESSIONS

Places available on our U13 **Development Group** and UKA Programme for junior 365 athletes or siblings who would like to master track and field events. Sessions are Tuesdays & Thursdays, 6pm to 7pm, please email Mandv at clubsecretarysutton@live.co.uk.



Learn how to protect yourself inside and out at the **Strengthening & Conditioning** sessions held every

Monday from 6:30pm. There are also physio/massage treatments available (by appointment only). 50% discounts for Club members. Insurance policies accepted.

For more information, email William at chairsuttondistrictac@gmail.com

Spaces are also available for **High Jump training sessions** on **Tuesdays at 7pm.** If interested, please email Mandy at clubsecretarysutton@live.co.uk.

Although popular, we always aim to accommodate our younger members.

See website for <u>all</u> other multidiscipline training sessions.



ANNOUNCEMENTS

Dates for the diary:

- Friday 6 April Club Meeting 7pm to 8pm. All members are invited to join the Committee to discuss future proposals for the Club. Agenda points include: membership/committee responsibilities, athlete transitions and media communications. Feel free to bring any snacks/drinks with you.
- 2. Saturday 14 April Corrective Exercise Workshop -12 4pm. Another opportunity to learn more about posture and corrective exercise. Details below or contact William at <u>chairsuttondistrictac@gmail.com</u>.

If your <u>Membership</u> has still not been renewed, **please contact Michelle** at <u>membershipsuttondistrictac@gmail.com</u>. (**NB**: <u>all</u> athletes <u>must have</u> England Athletics registration to compete for the Club which is included in the membership package.)

Calling all GCSE teachers - Exams are weeks away! If there are any teachers who are able to offer athletes support through this stressful period or members who would be interested in additional support, please email the <u>Editor</u>!

The Club are still seeking a **Track** (**Hurdles**) **Coach**! If interested and have the relevant coaching experience, contact either William at <u>chairsuttondistrictac@gmail.com</u> or Mandy at <u>clubsecretarysutton@live.co.uk</u>.

We are still seeking **volunteers** for **Team Managers & Officials**! Future dates for Club Officials and/or Coaching Assistant courses can be found on: <u>http://www.englandathletics.org/courses-and-bookings</u> or contact Mandy at <u>clubsecretarysutton@live.co.uk</u> for further information. For official paperwork including the '**Code of Conduct**' and various guidelines, see the <u>Club's documents</u>,

With more members onboard and **child safety** our priority, please be aware that unless participating in a centre or club organised activity, **playing on the sporting equipment or using the Centre's facilities 'without permission' is prohibited**. Therefore, for the safety of the children, please ensure that they are **supervised at all times**.



If you would like to purchase vests, hoodies, tracksuits and jackets, the kit window is open until 31 May 2018. Please see Paul Lockyer on training nights shop online link or via this Vests must be worn when https://eclubshop.co.uk/index.php?route=product/category&path=33_109. Note: representing the Club at all fixtures.

UNDER STARTERS' ORDERS!



Congratulations to both Ricky Lutakome and Dominique Corradi who competed at the **UK CAU Inter Counties XC Championships at Loughborough** under very challenging weather conditions.

Congratulations to Paul and the SLAN athletes (Upper League) who made a great start to the season, achieving PBs with some good all-round performances. For a full match report, see the <u>website</u>.

For all local meetings see: <u>http://www.londonathletics.org/competitions-and-fixtures</u> or on the <u>England Athletics</u> website. For the results from all track meetings and athletes profiles, see the <u>Power of 10</u> website.

Please speak to your coach(es) before registering for any track meetings not listed on our Fixtures calendar.

See below our winners from last month. Full results available via links provided.						
Meeting	Athlete	Event	SB/PB			
<u>SLAN</u>	Luke Morley	U20M/100m & 200m	SB/PB			
	Karen Abiwu	U17W/100m & 200m	SBs			
	Matthew Dyer	U20M/400m	PB			

SOCIAL/FUNDRAISING EVENTS

'**Thanks**" to: "<u>Abel and Cole</u>", "<u>Asda</u>", "<u>Farmfoods</u>", "<u>Glorious!</u>", "<u>Morrisons</u>" and "<u>The Cake Box</u>" who follow the Club's progress via Twitter.

The Sales are still on so if you are a virtual shopper don't forget that the Club receives a free donation every time you complete a purchase using: <u>http://www.easyfundraising.org.uk/causes/suttondistrictac</u>! By registering, a % of your total online spend comes directly to our Club and members and, if you download the app, you will receive

reminders to use the links when shopping online. There are over 3,000 shops and sites on board including Amazon, John Lewis, Aviva, thetrainline and Sainsbury's and it doesn't cost you a penny extra! **You spend**, **we collect**!

Seeking spikes? Do you know the difference? Well, the **Spikes Swap Shop** is "**Open**" so, if in need of a pair, or have <u>either</u> old track or field **spikes** in a **'good, reusable condition'**, feel free to speak to your coach on training nights or email the <u>Editor</u>. We have:-

<u>Offered</u>:

Wanted:

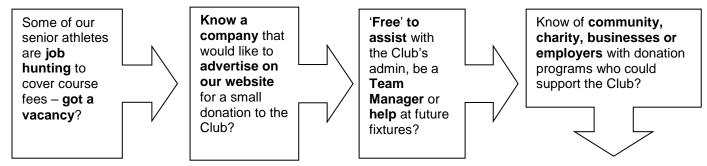
7 (track) 7.5 Jumps (x3 pairs) 9 (High Jump) 7.5 (track) 10.5 (High Jump)

NB: New members - please speak to your coaches to clarify what spikes are suitable for what events.

All requests will be treated in the strictest of confidence.

THE 'CLUB HOUSE'

As part of the Club community, are you able to help?



If <u>any</u> of the above resonates with you, please email the Editor quoting 'Club House'.

Please feel free to forward any feedback and/or future submissions by the <u>25th</u> to the <u>Editor</u> or visit the Club <u>website</u> for more information

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